From: Criner, Jeffrey J.

To: Purcell, Mark

Subject: RE: Finalization of Phase 1 Report

Date: Monday, August 29, 2016 3:39:29 PM

Attachments: San Mateo Creek Basin ESI Phase I Groundwater Report - Final 083016.doc

Mark,

Attached is the final document for your review.

I have a couple of minor changes to the data tables and will share with you tomorrow. Just cleaning up some of the "notes" for the reader.

The title is: SAN MATEO CREEK BASIN URANIUM LEGACY SITE

I went with the Project/Site Name list on the TDDs.

Thanks!

From: Purcell, Mark [mailto:purcell.mark@epa.gov]

Sent: Monday, August 29, 2016 3:20 PM

To: Criner, Jeffrey J. <Jeff.Criner@WestonSolutions.com>

Subject: RE: Finalization of Phase 1 Report

I don't have any other revisions. I suggest that you change the cover page to "Final" and the new date and send to me for one last look over. I have a couple of track changes to a Aug 18 draft that I think you got, but not sure.

Also, for the title page, is the title: San Mateo Creek Basin Legacy Uranium Site or "San Mateo Creek Basin Uranium Legacy Site"??

On the Task Order, it is Uranium Legacy Site.

Mark

From: Criner, Jeffrey J. [mailto:Jeff.Criner@WestonSolutions.com]

Sent: Monday, August 29, 2016 2:37 PM **To:** Purcell, Mark < <u>purcell.mark@epa.gov</u>>

Cc: Shade, Kevin <<u>Shade.Kevin@epa.gov</u>>; Davis, Heather <<u>Heather.Davis@WestonSolutions.com</u>>

Subject: RE: Finalization of Phase 1 Report

Mark,

Thanks for the update and that sounds good. Are there any text changes that you can send me? You have the latest version of the report.

Thanks!

From: Purcell, Mark [mailto:purcell.mark@epa.gov]

Sent: Monday, August 29, 2016 2:32 PM

To: Criner, Jeffrey J. < <u>Jeff.Criner@WestonSolutions.com</u>>

Cc: Shade, Kevin < Shade. Kevin@epa.gov > **Subject:** Finalization of Phase 1 Report

Jeff.

We completed on briefing to Director last Thursday and everything is a go.

Please date the report August 30, 2016. Then we will need to have DVDs prepared and sent to a group of regulatory agencies in advance of the public release. We want to send out the first DVDs on September 1, 2016 and to the larger group of stakeholders on September 16, 2016. I will get you a list of the contacts and number of DVD copies needed. I will get the regulatory contacts to you tomorrow.

Is there anything you need from me? Another e-mail documenting approval?

Mark

Mark Purcell

Superfund Division (6SF)

U.S. Environmental Protection Agency - Region 6

1445 Ross Avenue, Suite 1200

Dallas, TX 75202 Tel: 214-665-6707 Fax: 214-665-6660

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